

Tony Craig, Mayor
Elizabeth Craig, Councilmember, Place 1
Scott Baker, Councilmember, Place 2
Claude Lang, Councilmember, Place 3
Terry Mann, Councilmember, Place 4
James Mann, Councilmember, Place 5



Christie Eason, City Clerk
Jason Dobbins, Police Chief
Bruce Swanson, Fire Chief
Matt Balch, City Attorney
Tom Jarvinen, City Attorney
Jake Roth, City Engineer

CITY COUNCIL CHAMBERS

5:30 P.M.

Tuesday, May 20, 2025

WORK MEETING OF THE CITY COUNCIL

CALL TO ORDER: Tony Craig, Mayor

1. ANNOUNCEMENTS, PRESENTATIONS, PROCLAMATIONS

- a. **Proclamation of Emergency Medical Services Week: May 18-20, 2025**
- b. **Recognizing Paramedic of the Year for City of Owens Cross Roads Fire and Rescue**

2. ORDINANCES FOR CONSIDERATION AND/OR ADOPTION

- a. **ORDINANCE No. 25-012: Establishing Rules & Regulations for the Use of Richard and Frances Burke Park**
Sponsor & Presenter: Christie Eason, City Clerk/Treasurer

3. RESOLUTIONS FOR ADOPTION

- a. **RESOLUTION No. 25-009: WILSON MANN SIDEWALK IMPROVEMENT PROJECT**
Sponsor & Presenter: Jake Roth, City Engineer & Christie Eason, City Clerk
- b. **RESOLUTION No. 25-014: AUTHORIZING THE AGREEMENT WITH CIVIC PLUS FOR WEBSITE DEVELOPMENT AND TRAINING**
Sponsor & Presenter: Christie Eason, City Clerk
- c. **RESOLUTION No. 25-016: MUNICIPAL WATER POLLUTION PREVENTION RESOLUTION**
Sponsor & Presenter: Christie Eason, City Clerk
- d. **RESOLUTION No. 25-017: APPOINTING POLL WORKERS AND ESTABLISHING THEIR COMPENSATION FOR THE MUNICIPAL ELECTION**
Sponsor & Presenter: Christie Eason, City Clerk
- e. **RESOLUTION No. 25-018: APPROVING FOOD EXPENSE FOR POLL WORKERS FOR THE MUNICIPAL LUNCHEON**
Sponsor & Presenter: Christie Eason, City Clerk

4. DEPARTMENT COMMENTS

- a. **Building and Planning Department**
Lora Martin –
Tim Gaines -
 - b. **Business Licenses**
Teresa Carpenter -
 - c. **Fire Department**
Bruce Swanson –
David Whitman -
-

d. Local Government**Christie Eason –****e. Municipal Court****Brandy Wilson -****f. Police Department****Jason Dobbins -****Scott Worsham -****g. Sewer Department****Teresa Carpenter -****5. CITY ENGINEER COMMENTS****Jake Roth –****6. CITY ATTORNEY COMMENTS****Matt Balch -****Tom Jarvinen -****7. COUNCILMEMBER COMMENTS****Terry Mann, Councilman, Place 4 –****Elizabeth Craig, Councilwoman, Place 1 -****Scott Baker, Mayor Pro Tempore & Councilman, Place 3 –****Tony Craig, Mayor –****Claude Lang, Councilman, Place 2 –****James Mann, Councilman, Place 5 –****ADJOURNMENT*****Agenda Disclaimer***

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