

Tony Craig, Mayor
Elizabeth Craig, Councilmember, Place 1
Scott Baker, Councilmember, Place 2
Claude Lang, Councilmember, Place 3
Terry Mann, Councilmember, Place 4
James Mann, Councilmember, Place 5



Christie Eason, City Clerk
Jason Dobbins, Police Chief
Bruce Swanson, Fire Chief
Matt Balch, City Attorney
Tom Jarvinen, City Attorney
Jake Roth, City Engineer

CITY COUNCIL CHAMBERS

5:30 P.M.

Tuesday, May 20, 2025

WORK MEETING OF THE CITY COUNCIL

CALL TO ORDER: Tony Craig, Mayor

1. ANNOUNCEMENTS, PRESENTATIONS, PROCLAMATIONS

- a. **Proclamation of Emergency Medical Services Week: May 18-20, 2025**
- b. **Recognizing Paramedic of the Year for City of Owens Cross Roads Fire and Rescue**

2. ORDINANCES FOR CONSIDERATION AND/OR ADOPTION

- a. **ORDINANCE No. 25-012: Establishing Rules & Regulations for the Use of Richard and Frances Burke Park**
Sponsor & Presenter: Christie Eason, City Clerk/Treasurer

3. RESOLUTIONS FOR ADOPTION

- a. **RESOLUTION No. 25-009: WILSON MANN SIDEWALK IMPROVEMENT PROJECT**
Sponsor & Presenter: Jake Roth, City Engineer & Christie Eason, City Clerk
- b. **RESOLUTION No. 25-014: AUTHORIZING THE AGREEMENT WITH CIVIC PLUS FOR WEBSITE DEVELOPMENT AND TRAINING**
Sponsor & Presenter: Christie Eason, City Clerk
- c. **RESOLUTION No. 25-016: MUNICIPAL WATER POLLUTION PREVENTION RESOLUTION**
Sponsor & Presenter: Christie Eason, City Clerk
- d. **RESOLUTION No. 25-017: APPOINTING POLL WORKERS AND ESTABLISHING THEIR COMPENSATION FOR THE MUNICIPAL ELECTION**
Sponsor & Presenter: Christie Eason, City Clerk
- e. **RESOLUTION No. 25-018: APPROVING FOOD EXPENSE FOR POLL WORKERS FOR THE MUNICIPAL LUNCHEON**
Sponsor & Presenter: Christie Eason, City Clerk

4. DEPARTMENT COMMENTS

- a. **Building and Planning Department**
Lora Martin –
Tim Gaines -
- b. **Business Licenses**
Teresa Carpenter -
- c. **Fire Department**
Bruce Swanson –
David Whitman -

- d. **Local Government**
Christie Eason –
- e. **Municipal Court**
Brandy Wilson -
- f. **Police Department**
Jason Dobbins -
Scott Worsham -
- g. **Sewer Department**
Teresa Carpenter -

5. CITY ENGINEER COMMENTS

Jake Roth –

6. CITY ATTORNEY COMMENTS

Matt Balch -
Tom Jarvinen -

7. COUNCILMEMBER COMMENTS

Terry Mann, Councilman, Place 4 –

Elizabeth Craig, Councilwoman, Place 1 -

Scott Baker, Mayor Pro Tempore & Councilman, Place 3 –

Tony Craig, Mayor –

Claude Lang, Councilman, Place 2 –

James Mann, Councilman, Place 5 –

ADJOURNMENT

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