

RESOLUTION 25-004

ELECTING VOTING DELEGATE FOR ANNUAL BUSINESS MEETING OF THE ALABAMA LEAGUE OF MUNICIPALITES FY 2025

WHEREAS, the City of Owens Cross Roads is a member of the Alabama League of Municipalities; and,

WHEREAS, the Alabama League of Municipalities will host its annual conference in Huntsville, Alabama with its business meeting on May 15, 2025 at which a delegate from the City of Owens Cross Roads must be present to vote on topics that affect the city; and,

WHEREAS, Mayor Tony Craig has volunteered to attend to be the voting delegate, with Councilmember James Mann as an alternate voting delegate; so,

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Owens Cross Roads to adopt Resolution No. 25-004 that will be effective upon approval and adoption of this resolution.

Approved and Adopted this $8^{\frac{1}{2}}$ day of APRIL, 2025.

Tony Craig, Mayor

Attest:

Christie D. Eason, City Clerk/Treasurer



VOTING DELEGATE AUTHORIZATION FORM

The City or Town Council must select the voting delegates, and this form must be completed and returned to the Alabama League of Municipalities on or before April 30, 2025, in order for the municipality named below to be eligible to have its designee cast a vote at the Annual Business Meeting of the League on Friday, May 15, 2025, at 4:00 p.m.

The League Constitution REQUIRES that Voting Delegates and Alternates be Elected Municipal Officials and they must be selected by a vote of the City or Town Council.

Deadline to submit completed form is April 30, 2025!

The Following person(s) is authorized to cast the municipality's vote at the business session of the Annual Convention of the Alabama League of Municipalities on May 15, 2025.

Please print the requested information		
1. Voting Delegate:	Tony CRAIG	
	Title	
2. 1st Alternate Voting Delegate: Votes only in absence of Voting Delegate		
	Name Name	
	Title COUNCIL MEMBER	
3. 2 nd Alternate Voting Delegate: Votes only in absence of Voting Delegate & 1 st Alternate		
	na	
	Name	
	Title	
Voted on by the City or Town	Council on this the 8th day of APRIL	, 2025
	SE Print) Name City Clerk Title	
City/	Town Date	

Return form to: Alabama League of Municipalities
P.O. Box 1270, Montgomery, Alabama 36102 or by Fax to (334) 263-0200 or Email to

DPascal Dalmonline.org