**CITY OF OWENS CROSS ROADS**

**BUILDERS LIST OF SPECIFICATIONS**

**CONTRACTOR**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTRACTOR ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **EMAIL**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| OWNER OF BUILDING: |  |
| ADDRESS: | LOT: ZONING: |
| SQUARE FOOTAGE OF HOUSE (UNDER BEAM): |  |
| SQUARE FOOTAGE (UNDER FOOT): |  |
| TYPE OF CONSTRUCTION: | APPROX VALUE: |
| FOUNDATION SIZE/DEPTH & WIDTH (FT): |  |
| REBAR SPECIFICATIONS: |  |
| FLOOR JOIST/SIZE & SPACING: |  |
| STUDS/SIZE & SPACING: |  |
| RAFTERS/SIZE & SPACING: |  |
| SUB FLOORING/TYPE & THICKNESS: |  |
| DECKING/TYPE & THICKNESS: |  |
| ROOFING/TYPE & WEIGHT: |  |
| ELECTRICAL OUTLETS: |  |
| PLUMBING/SEWER OR SEPTIC TANK? |  |
| ***IF SEPTIC TANK, A PERMIT FROM THE MADISION COUNTY HEALTH DEPARTMENT IS REQUIRED*** | |
| SOLID TIMBERS, DOUBLED OVER WINDOWS, AND DOORS ARE REQUIRED | |
| STRINGER THROUGH MIDDLE WHERE FLOOR JOISTS ARE JOINED SHOULD BE DOUBLED, WITH 2 INCHES BY 2 INCHES TIMBER AT BOTTOM OF EACH SIDE (SEE DRAWING BELOW) | |

DRAWING NOT TO SCALE

Floor joist

Stringer

2”x2” Timber

**ADDITIONAL INFORMATION**

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| LOTS SHOULD BE STAKED OUT AND SETBACKS VERIFIED PRIOR TO FIRST INSPECTION |
| ALL FLOORING MUST BE DOWN, ALL FIXTURES NEED TO BE SET |
| ALL SMOKE DETECTORS MUST BE INSTALLED IN PROPER LOCATIONS |
| UNDER-GROUND-SERVICE CABLE SHALL RUN STRAIGHT UP WALL TO METER BASE |
| MINIMUM OF 2 (TWO) #5 (5/8”) REBAR CONTINUOUS THROUGHOUT FOOTING AND PIERS |
| BUILD TO CODE PER 2018 INTERNATIONAL BUILDING CODE; 2017 NATIONAL ELECTRIC CODE; 2015 INTERNATIONAL ENERGY CONSERVATION CODE |