

**ORDINANCE NO. 21-013**


**ANNEXATION FOR PROPERTY OWNED BY JERRY AND BARBARA GLENN  
LOCATED AT 9687 HIGHWAY 431 S, OWENS CROSS ROADS, ALABAMA**

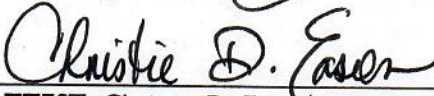
**THEREFORE, BE IT ORDAINED BY THE COUNCIL OF OWENS CROSS ROADS** that the real property owned by Jerry and Barbara Glenn located at 9687 HIGHWAY 431 S, OWENS CROSS ROADS, ALABAMA 35763 referenced in Exhibit A included herein and made a part of the minutes of the meeting of the Mayor and Council on March 23, 2021 to be approved for annexation. Said real property being described, to wit:

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 32 TOWNSHIP 5 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE, MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 2 EAST; THENCE SOUTH 88 DEGREES 30 MINUTES WEST 150 FEET; THENCE SOUTH 70 DEGREES 14 MINUTES WEST, 130.8 FEET TO THE NORTHEAST MARGIN OF US HIGHWAY 431; THENCE NORTH 37 DEGREES WEST ALONG THE NORTHEAST MARGIN OF US HIGHWAY 431, 350 FEET OF THE TRUE POINT OF BEGINNING, THENCE FROM THE TRUE POINT OF BEGINNING, CONTINUING ALONG THE NORTHEAST MARGIN OF SAID HIGHWAY NORTH 37 DEGREES WEST 200 FEET; THENCE LEAVING THE NORTHEAST MARGIN OF SAID HIGHWAY NORTH 53 DEGREES EAST 345.64 FEET; THENCE SOUTH 37 DEGREES EAST 200 FEET; THENCE SOUTH 53 DEGREES WEST 345.64 FEET TO THE TRUE POINT OF BEGINNING, SAID ABOVE DESCRIBED TRACT OF LAND ALSO KNOWN AS LOTS 2-3-16 AND 17 OF THE DUDLEY SUBDIVISION AS SURVEYED AND PLOTTED BY HAROLD P. WHATLEY, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, ON OCTOBER 7, 1966.

The Real Property or its address is commonly known as 9687 HIGHWAY 431 S, OWENS CROSS ROADS, AL 35763.

ADOPTED THIS 23 DAY OF MARCH 2021.

  
\_\_\_\_\_  
Tony K. Craig, Mayor

  
\_\_\_\_\_  
ATTEST: Christie D. Eason, Municipal Clerk



**Town of Owens Cross Roads, Alabama, certificate of publication.**

This is to certify that Ordinance No. 21-013, Town of Owens Cross Roads, Alabama, was published by posting on the town website, Facebook page, and on at least three (3) bulletin boards in the Town.

EXHIBIT C.2





# OWENS CROSS ROADS ALABAMA

EST. 1967

## PETITION FOR ANNEXATION TO THE CORPORATE LIMITS OF OWENS CROSS ROADS, ALABAMA:

I/We, the undersigned Petitioner(s), owners of the property described in the attached Exhibit A and Exhibit B and as delineated on the Madison County Tax Assessors Map attached as Exhibit C.1 and C.2, such property being outside the corporate limits of Owens Cross Roads, Alabama, but which is now, or at the time this petition is acted upon will be, contiguous to the said corporate limits, and such property is not lying within the corporate limits of any other municipality, do by these presents hereby petition Owens Cross Roads, a municipal corporation, that said property be annexed into the Town of Owens Cross Roads, Alabama, pursuant to the authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

I/We, the undersigned Petitioner(s), further make known that this petition is made conditional on the property being annexed as **HIGHWAY CORRIDOR** upon annexation. In the event such zoning classification is not awarded, the annexation shall be considered withdrawn and the property shall be de-annexed from the corporate limits.

I/We, the undersigned Petitioner(s), further petition that the Honorable Mayor and Council of the Town of Owens Cross Roads, Alabama, set a date for the hearing of this petition and adopt an ordinance annexing such property.

As owners(s) of the hereinafter described real property, I/we do hereby certify that I/we have the right and authority to execute and file with the office of the Town of Owens Cross Roads this petition and request for annexation; that the persons in whose names the property is assessed for ad-valorem tax purposes are Residence; that said property is contiguous to the existing corporate limits of the Town of Owens Cross Roads, Alabama, and that said property does not lie within the corporate limits or Police jurisdiction of any other Municipality or if such property overlaps

TONY CRAIG, MAYOR

9032 HWY 431 SOUTH / PO BOX 158 OWENS CROSS ROADS, ALABAMA 35763  
PHONE 256-725-4163 / FAX 256-725-4092

CHRISTIE D. EASON, CLERK

with the Police jurisdiction of any other Municipality, the property or territory hereinafter described is located closer to the corporate limits of the Town of Owens Cross Roads, Alabama, than to the corporate limits of any other municipality as required by Section 11-42-21, Code of Alabama 1975.

I/We, the undersigned Petitioner(s), also ask that the Honorable Mayor and Town Council of the Town of Owens Cross Roads, Alabama, do all things necessary and requisite to comply with the terms of Section 11-42-21 of the Code of Alabama, 1975.

Dated this 8<sup>th</sup> day of March, 2011

Jerry Glenn

Signature of Petitioner

JERRY GLENN

Print name of Petitioner

Barbara Glenn

Signature of Petitioner

BARBARA GLENN

Print name of Petitioner

STATE OF Alabama

COUNTY OF Madison

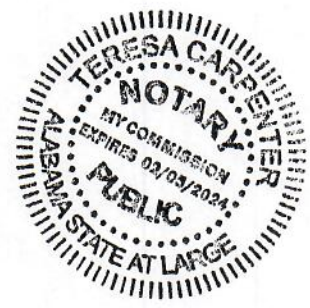
I, the undersigned Notary public in and for said County in said State, herby certify that Gerry Glenn and Barbara Glenn whose names are signed to the foregoing instrument and who presented to me proof of identification proving before me on this day, that being informed of the contents within instrument, he-she-they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 8<sup>th</sup> day of March 2021.

MY COMMISSION EXPIRES 02-05-2024 Teresa Carpenter

My Commission Expires

Notary Public



## EXHIBIT A

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 32 TOWNSHIP 5 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE, MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 2 EAST; THENCE SOUTH 88 DEGREES 30 MINUTES WEST 150 FEET; THENCE SOUTH 70 DEGREES 14 MINUTES WEST, 130.8 FEET TO THE NORTHEAST MARGIN OF US HIGHWAY 431; THENCE NORTH 37 DEGREES WEST ALONG THE NORTHEAST MARGIN OF US HIGHWAY 431, 350 FEET OF THE TRUE POINT OF BEGINNING, THENCE FROM THE TRUE POINT OF BEGINNING, CONTINUING ALONG THE NORTHEAST MARGIN OF SAID HIGHWAY NORTH 37 DEGREES WEST 200 FEET; THENCE LEAVING THE NORTHEAST MARGIN OF SAID HIGHWAY NORTH 53 DEGREES EAST 345.64 FEET; THENCE SOUTH 37 DEGREES EAST 200 FEET; THENCE SOUTH 53 DEGREES WEST 345.64 FEET TO THE TRUE POINT OF BEGINNING, SAID ABOVE DESCRIBED TRACT OF LAND ALSO KNOWN AS LOTS 2-3-16 AND 17 OF THE DUDLEY SUBDIVISION AS SURVEYED AND PLOTTED BY HAROLD P. WHATLEY, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, ON OCTOBER 7, 1966.

The Real Property or its address is commonly known as 9687 HIGHWAY 431 S, OWENS CROSS ROADS, AL 35763.

7/9  
6/18

BOOK PAGE  
2671 0727

26206

BOOK 2671

WHEN RECORDED MAIL TO:

AmSouth Bank  
Attn: Laura Banks  
P.O. Box 830721  
Birmingham, AL 35282

070499149S1B

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 12, 2000, BETWEEN JERRY R. GLENN and BARBARA DEAN GLENN, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 9687 HIGHWAY 431 S, OWENS CROSS ROADS, AL 35763; and AmSouth Bank (referred to below as "Lender"), whose address is 6639 Highway 431 South, Owens Cross Roads, AL 35763.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 19, 1996 (the "Mortgage") recorded in MADISON County, State of Alabama as follows:

JULY 31, 1996; MADISON COUNTY; BOOK 2210, PAGE 0258.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in MADISON County, State of Alabama:

ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 32 TOWNSHIP 5 SOUTH, RANGE 2 EAST OF THE HUNTSVILLE, MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 5 SOUTH, RANGE 2 EAST; THENCE SOUTH 88 DEGREES 30 MINUTES WEST 150 FEET; THENCE SOUTH 70 DEGREES 14 MINUTES WEST, 130.8 FEET TO THE NORTH EAST MARGIN OF US HIGHWAY 431; THENCE NORTH 37 DEGREES WEST ALONG THE NORTHEAST MARGIN OF US HIGHWAY 431, 350 FEET OF THE TRUE POINT OF BEGINNING. THENCE FROM THE TRUE POINT OF BEGINNING, CONTINUING ALONG THE NORTHEAST MARGIN OF SAID HIGHWAY NORTH 37 DEGREES WEST 200 FEET; THENCE LEAVING THE NORTHEAST MARGIN OF SAID HIGHWAY NORTH 53 DEGREES EAST 345.64 FEET; THENCE SOUTH 37 DEGREES EAST 200 FEET; THENCE SOUTH 53 DEGREES WEST 345.64 FEET TO THE TRUE POINT OF BEGINNING, SAID ABOVE DESCRIBED TRACT OF LAND ALSO KNOWN AS LOTS 2-3-16 AND 17 OF THE DUDLEY SUBDIVISION AS SURVEYED AND PLOTTED BY HAROLD P. WHATLEY, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, ON OCTOBER 7, 1966.

The Real Property or its address is commonly known as 9687 HIGHWAY 431 S, OWENS CROSS ROADS, AL 35763.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 30,000.00 to \$ 65,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

Jerry R. Glenn (SEAL)

Barbara Dean Glenn (SEAL)

AmSouth Bank  
Authorized Officer

SEE RELEASE  
VOL. 2839 PAGE 326  
FILED 7-13 20 01

TOMMY RAGLAND  
Judge of Probate

This Modification of Mortgage prepared by:

4.00  
7.00  
1.00  
52.50  
- 1.00  
65.75

Name: EDNA CHAPPELL  
Address: P. O. BOX 830721  
City, State, ZIP: BIRMINGHAM, AL 35283

STATE OF ALA. MADISON CO  
JULY 11 11 12:26  
JUDGE OF PROBATE

✓

6/27/01  
AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
MADISON COUNTY

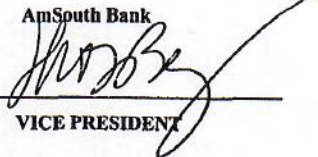
BOOK PAGE  
2839 0326

36534  
6

5299070499149518  
THIS INSTRUMENT PREPARED BY:  
**RACHAEL WAITES**  
AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JERRY R GLENN AND WIFE BARBARA DEAN GLENN** under date of **JUNE 19TH, 1996** which said mortgage was recorded in the office of the Judge of the Probate Court of **MADISON** County, Alabama, in mortgage Book No. 2210 / 2671, at Page No. 0258 / 0727 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 27TH day of JUNE, 2001.

AmSouth Bank  
By   
VICE PRESIDENT

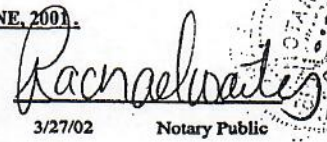

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **DWIGHT L. BENTLEY** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

4.00  
2.50  
1.00  
0.25  
1.00  
8.75

Given under my hand and seal, this 27TH day of JUNE, 2001.

STATE OF ALA. MADISON CO  
I CERTIFY THIS INSTRUMENT  
WAS FILED IN  
01 JUL 13 AM 9:09  
RECORDED & REG TAX  
& S. DEED TAX HAS BEEN  
PD ON THIS INSTRUMENT  
JUDGE OF PROBATE

  
3/27/02 Notary Public  




INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA  
COUNTY OF MADISON

BOOK PAGE  
2671 0728

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JERRY R. GLENN and BARBARA DEAN GLENN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of APRIL, 2004  
*[Signature]*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 20, 2004  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

My commission expires

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  
Given under my hand and official seal this 17th day of APRIL, 2004  
*[Signature]*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 20, 2004  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

My commission expires

03 ELAINE	4.00
RECORD FEE	7.00
FILING FEE	1.00
MFLM E BK	0.25
MORT.E BK	52.50
M.H. E BK	1.00
SUBTL	65.75
CHECK	65.75
ITEM 6	
06-14-00 MED #0	
PROBATE 0120 11:18TM	

STATE OF ALA. MADISON CO  
I CERTIFY THE INSTRUMENT  
WAS FILED ON  
00 JUN 14 PM 12:26  
RECORDED AND INDEXED  
6-28-04  
FILING OFFICE  
MADISON COUNTY

2671-727  
26204



**MADISON COUNTY**  
Property Appraisal and Tax Payments

**EXHIBIT C.1**

Current Date: 2/5/2021

Tax Year: 2021

[Get Help](#)

**⚠ Values and Taxes are estimates and are subject to change. [Click here](#) for the current amount due.**

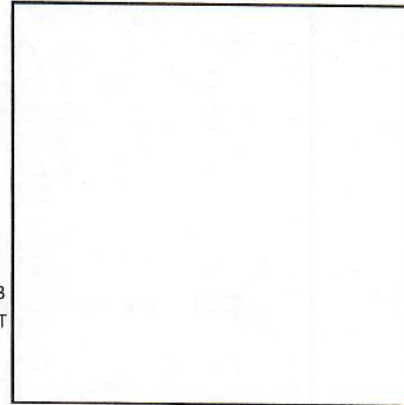
**Parcel Info**

**PIN** 85382  
**PARCEL** 22-09-32-0-001-090.000  
**ACCOUNT NUMBER** 22920

**OWNER** GLENN, JERRY & BARBARA  
**MAILING ADDRESS** 9687 HIGHWAY 431 S, OWENS CROSS RDS, AL 35763  
**PROPERTY ADDRESS** 9687 HWY 431 S

**LEGAL DESCRIPTION**  
BEG AT SE COR OF NE1/4 OF NW1/4 OF SEC 32 TH S 88 DEG W 150 FT TH S 70 DEG W 130.8 FT TO NE MAR OF H/W 431 TH N 37 DEG W 350 FT TO PT OF BEG TH N 37 DEG W 200 FT TH N 53 DEG E 345.64 FT TH S 37 DEG E 200 FT TH S 53 DEG W 354.64 FT TO TR BEG KNOWN AS LOTS 2 3 16 17 DUDLEY S/D SEC 32 T5 R2E

**EXEMPT CODE** H1  
**TAX DISTRICT** COUNTY



**Tax Information**

TAXES ARE DUE ON 10/1/2021

YEAR	TAX DUE	PAID	BALANCE
2021	\$ 540.65	\$ 0.00	\$ 540.65

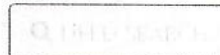
LAST PAYMENT DATE \*\*N/A\*\*  
PAID BY

**Property Values**

**Total Acres** 1.75  
**Use Value** \$0  
**Land Value** \$21,000  
**Improvement Value** \$141,900  
**Total Appraised Value** \$162,900  
**Total Taxable Value** \$162,900  
**Assessment Value** \$16,300

**Subdivision Information**

**Code**  
**Name**  
**Lot**  
**Block**  
**Type / Book / Page** N/A / N/A / N/A  
**S/T/R**



**Detail Information**

TYPE	REF	DESCRIPTION	LAND USE	TC	HS	PN	APPRAISED VALUE
LAND	1	1.750	1110-ONE FAMILY	3	Y	N	\$21,000
RES/COM	1	111 - SINGLE FAMILY RESIDENCE	-	3	Y	N	\$96,800
POOL	2	29-SPVIN - POOL VINYL	-	3	Y	N	\$6,700
GARAGE	3	24WCBF - GARAGE WOOD OR C.B. FLOOR	-	3	Y	N	\$38,400

**Building Components**

### Improvement

**Year Built** 1968  
**Structure** SINGLE FAMILY RESIDENCE  
**Structure Code** 111  
**Total Living Area** 2109  
**Building Value** \$96,800

### Computations

**Stories** 1.0  
**1st Level Sq. Ft.** 2109  
**Add'l Level Sq. Ft.** 0  
**Total Living Area** 2109  
**Total Adjusted Area** 2277

### Materials and Features

**Foundation** CONTINUOUS WALL - 100  
**Exterior Walls** BRICK ON WOOD - 100  
**Roof Type** HIP-GABLE - 100  
**Roof Material** ASPHALT SHINGLES - 100  
**Floors** CARPET & UNDERLA - 100  
**Interior Finish** DRYWALL(SHEETROC - 100  
**Plumbing** AVERAGE - 100  
**Plumbing** BATH 3FIX - 1  
**Heat/AC** FHA/AC - 2109

### Improvement

**Year Built** 2000  
**Structure** GARAGE WOOD OR C.B. FLOOR  
**Structure Code** 24WCBF  
**Total Living Area** 2400  
**Building Value** \$38,400

### Computations

**Stories** 1.0  
**1st Level Sq. Ft.** 2400  
**Add'l Level Sq. Ft.** 0  
**Total Living Area** 2400  
**Total Adjusted Area** 2400

### Materials and Features

\*\* No Materials / Features For This Improvement \*\*

### Improvement

**Year Built** 1968  
**Structure** POOL VINYL  
**Structure Code** 29-SPVIN  
**Total Living Area** 648  
**Building Value** \$6,700

### Computations

**Stories** 1.0  
**1st Level Sq. Ft.** 648  
**Add'l Level Sq. Ft.** 0  
**Total Living Area** 648  
**Total Adjusted Area** 648

### Materials and Features

\*\* No Materials / Features For This Improvement \*\*